love, consciously obey and be united with the Father. And
as the son, he can find his true satisfaction in the Father
alone as sharing the love, the *Anandam* of the father. Accord-
ing to Jalalud-din Rumi,

> cc When in this heart, the lightning spark of Love arises,
> Be sure this Love is reciprocated in that Heart;
> When the Love of God arises in thy heart,
> Without doubt. God also feels Love for thee."

Accordingly, the Rishis proclaim that the law of the
universe itself is Love. God has ordained the self-same law
unto us all. We should determine all standards of valuation
in the spirit of love. We should accept love as the prime
law of our life, even as God in His own governance rules
according to the universal law of Love. All other so-called
laws are not God's ordained edicts but man's misreading^of
God's ways. The law of barbarism with its tooth for tooth
and eye for eye, the law of reciprocity with its give and take,
even the law of equality with its "I as thee and thou as me",—
all these merely temporise more or less. In truth, there is
one and only one section in the Code of God, namely, Love.
From inception to perfection, it is all

'give love, live love.'

Love never asks for any return or recognition.

Love is the season and salt of every human aspiration, of every thing in the world. What talismanic effect has that small word upon every heart! How potent a combining element it is, binding soul to soul, heart to heart, mind to mind, object to object, welding all the universe into a homogeneous whole!

Love endears home, sweetens society, creates patriotism and true hero-like courage, inspires love for all and fills one with deep admiration and reverence for God. Love is the source and spring of all Duty and Duty is the basis of all gospels and the substance of all religion. To love God with all our strength, mind and heart, and always to do unto